

Only those who are constantly stable in their form of having all ornaments can grant a vision of the Father through themselves.

BapDada has come into the gathering of spiritual love of the loving children. Only once in a kalpa, at the confluence age, does such a gathering of spiritual love take place. In no other age can the gathering of love between the Father and the children take place. Do you consider yourselves to be multimillion times fortunate in this gathering? It is such elevated fortune that Baba, the Almighty Authority, Himself, speaks of the fortune of the children. Baba is very happy to see such fortunate children. Just think what that fortune itself would be! Whilst just remembering the fortune, you become the beads of the rosary which Baba turns. It is such elevated fortune that, even today, at the end of the iron age, the bhagats who turn that rosary consider themselves to be fortunate. All are desperate to experience even a little of that elevated fortune. You are so fortunate that, just by mentioning your name, others consider their life to be worthwhile. So, just think how great that fortune would be! Do you always consider yourself to be such a fortunate soul? Just imagine how great this fortune is!

The greatest clan of all is the Brahmin clan, and you are the deepaks (lights) of this Brahmin clan. To be a deepak of the clan means to constantly glorify the name of the Brahmin clan with the light of awareness. Do you consider yourself to be a deepak of the clan in this way? Is the light of awareness constantly ignited? It has not extinguished, has it? A constant light means a light that never extinguishes. People keep a constantly burning light in front

of your nonliving images. That is a memorial of the constant, living light<sup>3/4</sup> so can the living deepak extinguish? Would you like an extinguished light? So check yourself: when the light of awareness is extinguished, how do you feel? Is that a constant light? The sign of a (constant) light is to be constantly an embodiment of awareness and an embodiment of power. Awareness is deeply connected with power. When someone says that he has the awareness of being Baba's child, but that he has no power, it is not possible, because the awareness is of being a master almighty authority. To be a master almighty authority means to be a form of power. To be powerful means to have strength (shakti). So, why does it disappear? What is the reason for this? You make a mistake of one word. Instead of being one with all ornaments (alankari), you become one who has arrogance of the body (deh ahankari). You become one who has arrogance of your own intellect and arrogance of name and prestige. Even whilst having the symbol of the form with all ornaments, you are not able to be inculcated with all these ornaments. The princes and princesses of today's world are always maintain their royalty and decoration. Therefore, the elevated souls of the Brahmin clan should also be always decorated with all the ornaments. These ornaments are the decoration of Brahmin life, not of the deity life. So, you should always keep the decoration of your ornaments on you, but, what do you do instead? You catch hold of one ornament and let go of another. Some can hold three ornaments whereas others hold four ornaments. BapDada continues to watch the games of the children. Arms means power and on the basis of this power, you can become one with all ornaments. However, the arms of power continue to shake. When the arms are constantly shaking, how can you hold the ornaments? Therefore, no matter how much you try to hold the ornaments, you are not able to do so. Therefore, which one word should you remember? Not to be one who has any type of arrogance, but to be one who has all the ornaments. Because of not being constantly stable in your form of having all ornaments, you are not

able to grant a vision of the self or the Father. Therefore, make the arms of the shakti strong, otherwise, you will not be able to hold the ornaments. Do you know the ornaments? You know about them and you speak about them, so why are you not able to imbibe them? BapDada sees the wonderful games of the weaknesses of the children. Just as the divine acts of God are wonderful, so too, the divine games of the children are also wonderful. Each day, there is a new game. You become coloured by Maya's games. Instead of spinning the discus of self realisation, you start spinning the wasteful discus of looking at others. From the copper age onwards, you have had a lot of interest in the habit of listening to and telling wasteful stories. Even now, a trace of that sanskar emerges now and again. Therefore, you are not able to become like a lotus flower and become one who holds the lotus. Instead of being like a lotus (kamal), you become weak (kamzor). You give others the message to make them into the conquerors of Maya, but you never think about whether you are a conqueror of Maya or not. This is why you are not able to become one who has all the ornaments. Become one who has all the ornaments, not one who has arrogance of the body.

To those who constantly remain stable in the stage of holding all ornaments, of being egoless and incorporeal  $\frac{3}{4}$  to those who are constantly victorious  $\frac{3}{4}$  to the constantly ignited deepaks who enlighten the whole world, to the lights of BapDada's eyes, love, remembrances and namaste.

BapDada meeting Didiji:

What is the speed of creating a new life of those who are creating the new world? Only when you first bring about newness in your life will you be able to bring about newness in the world. The more complete and beautiful you

make the building of your life, accordingly, you will receive a complete and beautiful kingdom in the new world. You are drawing your line of fortune with your actions. That is a limited line of fortune on your palm whereas these are the lines of action. The more elevated and clear your actions are, the more elevated and clear your line of fortune will be. So, you can see your future through the lines of action. Who will be able to live on the banks of river Jamuna? Those who have stepped away from the old world for all time and have made the Father their constant Companion will be the ones who have palaces on the banks of river Jamuna. Who will be studying with Shri Krishna? He will have companions who teach and study with him, will he not? Those who have a special part in constantly teaching and studying will also be the companions in teaching and studying there. Who will dance with Krishna? Those who have performed the dance of making their sanskars the same as the Father's. Who will become part of the royal family? Those who constantly maintain the royalty of their purity, whose vision is never attracted to limited attractions and who are constantly decorated with all the ornaments. Those whose idols are constantly decorated and have that royalty are the ones who will become part of the royal family. Who will become the heirs? An heir means one who has a right. Those who constantly have a right here, and are never subservient to Maya but maintain the pure intoxication of having a right, are the ones who will have a right there. Now, each one can check the self: Who am I? This is the puzzle. Some souls have a part of being together throughout their entire life: of studying together, of dancing together, of living in the palace and of being part of the royal family. Such souls have all rights also. This is the plan of the new world. Achcha.

Blessing: Through your stage of perfection, may you become a world transformer and have control over the elements. When you worldtransformer

souls have the thought of world transformation through your stage of perfection and completion, then the elements will begin the dance of complete upheaval. Then, upheaval through the wind, earth, ocean, water and land will clean everything. However, only when your cooperative organs your mind, intellect and sanskars first obey your orders will the elements obey your orders. Together with this, you should have such a powerful stage of tapasya that everyone has the thought of “transformation” simultaneously so that the elements are ready in front of them.

Slogan: Whilst creating everyone’s fortune through your elevated fortune, constantly remind others of God.

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